

BAPTISM, MARRIAGE.

**Sorrow is the Initiation,
Love, the Revelation!**



There was naught but dust and nothingness; a teardrop of love, fallen from the breast of the mother, made it life and light.

Today, fifteenth August eighteen-thirty-eight, day of the Assumption of the Virgin Mary, and first day of the Era Evadah.

MARIE is no longer the Mother: She is the **Bride**.

JESUS-CHRIST is no longer the Son: He is the **Bridegroom**.

The old world (compression) is at an end:

The new world (expansion) commences!

The times are fulfilled; The sacrifice of love is consummated; the woman gave birth, without sorrow, to her greatly beloved son!

O MY MOTHER!

You, who appeared to me, told me:

“I was not only your mother; I wished to be your mother and your betrothed; that is why I died and revived!”

You who bore the revelation of the great Lingam;
You who told me: Mary wishes to say Marriage, Gospel,
Eve in Seed

GREAT MOTHER OF HUMANITY,

My heart, ocean of life, of sorrow and of love, is the great vessel of the new alliance in which fall your sacred tears; they are the holy water of the new baptism, through which all stains are effaced, and humanity saved!

O Mary, they blaspheme who say:

That you intercede before the father and the son in Paradise;

They blaspheme who say: that you are only *Holy in Heaven*, impure upon earth; yes, impure: they who consecrated the monstrous Dogma of celibacy and called reign of Satan, work of Satan, the human passions, who struck them down in anathema.

THE PASSIONS: These are the great manifestations of Evadah, the twelve great tables of the law of laws (LOVE) of which the holy head, holy bride, is the loftiest saint.

CONSECRATION

Great Mother of love, you have me, me, your much-beloved son, invested with your celestial power and by me, Mary-God, all that I shall baptise and marry on this earth, shall be baptised and married in the heavens.

You are Mary and by you, Mary, I shall marry.

You were the Great Mother; you are today the Great Bride of the God-Man of the earth, of the infinite God of infinite eternity!

From your sacred breasts shall issue the milk of regeneration!

From your beautiful bust, Queen-Bee, shall issue the honey that Humanity awaits with anguish and tears.

To you, Mary-God, the great investiture, the throne of thrones, the earth and the heavens!

Through you, o sweet Mother, evil emerges good: from death, life, of sin, the salvation!

All the theological seals are lifted, the Great mystery of identity, of unity in duality, is consummated.

This is the faith in which I shall die and which I am prepared to seal with my blood. This faith I proclaim to the world!

BAPTISM

Mary, Mary, Mother,— Mary, Magdalene the prostitute. — Mary, Holy-Virgin of Paradise; great trilogy of sorrow, of protestations of love, the **MAPAH MAKES OBEISANCE TO YOU**, and in the name of the Great EVADAH, establishes you and proclaims you to the world, the great personification of the female unity of the **WORD**,

And baptise you with the name of Mary-Eve the Genesian!

With this great baptism, you, all, mothers, sisters and betrothed, great unnamed outcasts, raise yourselves.

Through Mary-Eve, you are established.

HOSANNAH!

Jesus, son of man,—Jesus, the crucified of Golgotha,— Jesus, the glorified to the right of the Father,

The MAPAH makes obeisance to you, and, in the name of the Great Evadah, establishes you and proclaims you to the world, the great personification of the male unity of the Word,

And baptise you with the name of Christ-Adam the Genesian.

With this Baptism, you all, men, proletarians, outcasts and squatters, lift yourselves!

Through Christ-Adam, you are established!

HOSANNAH!

MARRIAGE.

Mary, Mary, Mother,— Mary, Magdalene the prostitute. — Mary, Holy-Virgin of Paradise; great trilogy of sorrow, of protestations of love.

Jesus, son of man,—Jesus, Christ of Golgotha,—Jesus, the glorified to the right of the Father,

The **MAPAH** makes obeisance to you, and face to the sun, the earth and the waters, to the times and to eternity, to the end and to infinity.

IN THE NAME OF THE GREAT EVADAH,

Establishes you and proclaims you to the world, the great symbol, the great personification of unity in duality;

And you, Mary, you Mary-Eve, united Genesian female, you, Christ-Adam, united Genesian male, under the name **ANDROGYNE EVADAM!**

By the great marriage, we, **Mapah**, desire, men, that your mothers, your sisters and your great betrothed Outcasts, hitherto unnamed, bring into the marriage the first part of their name, and you, bridegrooms, the first part of your, so that from these two genres should be established unity in duality; thus Evadam from Eve, Adam.

The Roman Catholic marriage is merely the symbol of the consecration and absorption of the female element by the male element.

Let us consecrate, instead, the precedence of the female in the Androgynous and holy name of the new marriage, *quia Parit in dolore*, (because she gives birth in sorrow!)

By the great espousals, humanity is established, the hour

of human virility has sounded! The Eve Evadah IS

HOSSANAH!

EVADAH IS GREAT.

It is in matter and spirit,

It is the unity duality,

And in all its parts it is the infinite intelligence establishing
unity, love!

AT THE TWO POLES EXPANSION, LOVE.

From our pallet, in our town of Paris, the great Eda of the
earth, the first day of the first year of the Era Evadah.

In our age, the thirty-third year.

THE MAPAH.

-translated by Olchar E. Lindsann

This original French text & others

by the Mapah can found at

<http://gallica.bnf.fr/>

Search "Mapah Ganneau"

The Mapah, drawn by Traviès; portrait from Champfleury's *Les Vingettes romantiques* (1883)



First published & distributed by
Simon Ganneau, '**The Mapah**',
(Mystic, Occultist, Sculptor,
Phrenologist, Feminist, Socialist,
& founder of **Evadamism**)
in the streets of Paris, c. 1835-45.

Satirical Article on the Mapah from *The Wasps*

-by Alphonse Karr

Aug. 1840

A gentleman, whose parents probably neglected to give a craft, recently established God,—he affirms that the true God should be at once man and woman,—that is to say *father* and *mother*, and he is styled *Mapah*, name formed of the first syllables of the two words *mama* and *papa*. For two years, liberated women have addressed to the Chamber of Deputies a petition advocating that King Louis-Philippe should call himself for posterity king of the Frenchmen and Frenchwomen.—One pronounced the order of the day,—because one objected—that the Frenchwomen were established in the Frenchmen,—and that nothing would prevent, if one were to give way to this first demand, being soon obliged to call the king—king of the Frenchmen, the Frenchwomen and the haberdashers, etc., etc. The Mapah accomplished this dream of the liberated women.

I have never seen this new God;—but he spoke to me as another spoke to Saint John in the desert.—The speech of the Mapah—costs three cents to post.—He sent me four pages on Napoleon and on Waterloo;—I think that God spoke Hebrew to his people—the language of the Mapah is Hebrew to me.

He wrote to Mr. V. Hugo as well,—and proposed that he be sub-God or Holy-Spirit,—Mr. Hugo refused.—It would appear that he would love more to be Academician.—One would not know how to bring to the knowledge of the public similar traits of selflessness.

The Mapah dates *his Gospels* from *his pallet*,—truly the craft is shoddy, the realm of the heavens is not of this world,—and I admire perhaps too much the selflessness of Mr. Hugo.

This God, one assures me, deigns to manifest in many small cafés,—where he makes the Passover and communion beneath species of the scalded and of beer; his thunderbolt is made of a palm-shoot, and it perfumes itself like a cheeky pipe.—He met, one day, in a café, Mr. *Jules Sandeau*, to whom he said: "Rise and know me."—Mr. Sandeau rose and went as fast as he could go.

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